



TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR
COVENING BODY: Community Preservation Committee

MEETING PLACE: Town Hall

DATE & TIME OF
MEETING: Tues Oct 20, 2015 7:30 pm

- AGENDA ITEMS:
1. Emergency Project Submission
 2. Pines Fields and Dock
 3. _____
 4. _____
 5. _____
 6. _____

TOWN OF GROVELAND
2015 OCT -8 AM 10:40
TOWN CLERK
RECEIVED/POSTED

SIGNED: *Milley*

DATE: 10/8/15

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).